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Sgt. Lee  
11 Aug 2001  
9-13-01

PTO/SB/51 (12-97)

Approved for use through 9/30/00. OMB 0651-0033  
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Docket Number (Optional)

ALPI 6 16984 R

REISSUE APPLICATION DECLARATION BY THE INVENTOR

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is described and claimed in patent number 5,768,769, granted June 23, 1998, and for which a reissue patent is sought on the invention entitled PARALLEL ADJUSTABLE GANTRY TRUSS

**PLATE PRESS**

the specification of which

is attached hereto.

was filed on \_\_\_\_\_ as reissue application number / \_\_\_\_\_  
and was amended on \_\_\_\_\_  
(If applicable)

I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56.

I verily believe the original patent to be wholly or partly inoperative or invalid, for the reasons described below. (Check all boxes that apply.)

- by reason of a defective specification or drawing.  
 by reason of the patentee claiming more or less than he had the right to claim in the patent.  
 by reason of other errors.

At least one error upon which reissue is based is described as follows:

**Claims to an element or subcombination as such and apart from an originally-claimed combination that could have been pursued in my original application for patent.**

[Page 1 of 2]

Burden Hour Statement: This form is estimated to take 0.5 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

AUG 23 2001

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## (REISSUE APPLICATION DECLARATION BY THE INVENTOR, page 2)

Docket Number (Optional)  
**ALPI 6 16984 R**

All errors corrected in this reissue application arose without any deceptive intention on the part of the applicant. As a named inventor, I hereby appoint the following attorney(s) and/or agent(s) to prosecute this application and transact all business in the Patent and Trademark Office connected therewith.

Name(s)	Registration Number
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<b>John F. Booth</b>	<b>25,325</b>
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Correspondence Address: Direct all communications about the application to:

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<input type="checkbox"/> Firm or Individual Name	<b>Crutsinger &amp; Booth</b>		
Address	<b>1601 Elm Street, Suite 1950</b>		
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City	Dallas	State	TX
Country	USA		
Telephone	214 220 0444	Fax	214 220 0445

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine and imprisonment, or both, under 18 U.S.C. 1001, and that such willful false statements may jeopardize the validity of the application, any patent issuing thereon, or any patent to which this declaration is directed.

Full name of sole or first inventor (given name, family name)

**Wayne A. Shamblin**

Inventor's signature

*Wayne A. Shamblin*

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Date

*6-21-00*

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Citizenship

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Full name of second joint inventor (given name, family name)

Inventor's signature

Date

Residence

Citizenship

Post Office Address

Full name of third joint inventor (given name, family name)

Inventor's signature

Date

Residence

Citizenship

Post Office Address

Additional joint inventors are named on separately numbered sheets attached hereto.